NIGHT

JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLIN TITLE TO REAL ESTATE-Prepared by SIDNEY I 12 03 PN 1301

State of South Carolina

COUNTY OF GREENVILLE

That I, Arlon O. Jones,

All Men by These Presents:

in the State aforesaid, ____ DOLLARS,

in consideration of the sum of Three Thousand and No/100 (\$3,000.00)-

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

H. O. MOODY AND NELLIE B. MOODY, THEIR HEIRS AND ASSIGNS, FOREVER:

All those certain pieces, parcels, or lots of land in the County of Greenville, State of South Carolina, on the northerly side of S. C. Highway No. 253, being shown and designated as Lot No. 1 and a portion of Lot No. 2, on plat of Fontana Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 171, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of S. C. Highway No. 253, said pin being situate at the southeasterly corner of Lot No. 1 and running thence with said Highway S. 66-00 W. 100 feet; thence continuing with said Highway S. 67-10 W. 66 feet to a point in the front line of Lot No. 2; thence on a new line through Lot No. 2 N. 16-55 W. 159 feet, more or less, to a point in the rear line of Lot No. 2, said point being N. 70-37 E. 34 feet from the joint rear corner of Lots Nos. 2 and 3; running thence N. 70-37 E. 66.5 feet to the joint rear corner of Lots Nos. 1 and 2; running thence N. 63-49 E. 74.7 feet to an iron pin; running thence S. 26-09 E. 155 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

the same or any part thereof. Witness the grantor's(s') hand(s) and seal(s) this	16th	day_of	August	19 67
Signed. Scaled and Delivered-in the Presence of		rlor	O. 70%	(Seal) (Seal)
() 1.5 -/1/les			- ()	(Seal)
Farbara Sance				(Seal)

State of South Carolina

Personally appeared before me the undersigned witness and made oath that COUNTY OF GREENVILLE (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 16th day of August , A. D., 1967 (Seal)	Barbara B. Sayre
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State of South Carolina

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may con-COUNTY OF GREENVILLE cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and Toleander	
GIVEN under my hand and seal this 16th day of August , A. D., 1967 (Seal)	Suc. J. Jones
Notary Public for South Carolina	12:03 P.M. 5300
Cancelled documentary stamps attached: S. C. \$: U. S. \$: U. S. \$: August	, 19, at/
Recorded thisday of	